

# Membership Application 2022/23



**ewasa**

EPR Waste Association  
of South Africa

1<sup>st</sup> Floor Liberty Life Building

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Umhlanga Ridge

4320

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[www.ewasa.org](http://www.ewasa.org)

[info@ewasa.org](mailto:info@ewasa.org)

	Date Application Received			
	Recommendation from EXCO	Approved		Not Approved
	Conditions of Membership	No Conditions		Probationary
	Membership Fees Received			
	Date Member Notified			
	Date Certificate Issued			

*The information given in this form will be kept strictly confidential. Membership applications are considered by the eWASA Executive Council and notification of approval will be communicated to the applicant within 14 (fourteen) working days from the date of receiving this application. The eWASA Management Committee reserves the right to request one letter of reference from a supplier and/or one letter of recommendation from an existing eWASA Member.*

**I/We (Company Name)**

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I hereby apply for membership of the EPR Waste Association of South Africa (eWASA). In submitting our application, we undertake to adhere to the provisions of the eWASA Code of Ethics in all respects. We further acknowledge that a member intending to resign membership to the eWASA will notify the Secretary of the eWASA of his intention to do so 6 (six) months prior to the end of the financial year of the eWASA, and in failing to do so shall be liable for the payment of full annual subscription fees for the ensuing financial year.

### Company Contact Details

<b>Company Registration Nr</b>		<b>Postal Address:</b>
<b>Vat Registration Nr</b>		
<b>Telephone Number</b>		
<b>Fax Number</b>		<b>Street Address:</b>
<b>Website</b>		
<b>E-mail</b>		



## Core Business Activity

*(Select main activity from Column A and niche market from Column B)*

COLUMN A		COLUMN B	
<b>OEM</b>		Hardware	
<b>Vendor</b>		Software & Software Solutions	
<b>Distributor</b>		Consumables	
<b>Manufacturer</b>		Networking & Peripherals	
<b>Reseller</b>		Total Solutions	
<b>Retailer</b>		Hardware Training	
<b>Telecommunications</b>		Internet Service Provider	
<b>Copying, Duplicating, Printing</b>		Renewable Energy	
<b>E-Commerce</b>		Electric vehicle	
<b>Internet Services</b>		Lighting	
<b>Special Equipment &amp; Systems</b>		Packaging	
<b>Academia</b>		Web Design	
<b>Collection Point</b>		e-Waste	
<b>Dismantler</b>		Waste 2 Art	
<b>Refurbisher</b>		Other recyclables	
<b>Recycler</b>		Other (please specify):	
<b>Data Destruction</b>			
<b>Materials Recovery Facility (MRF)</b>			
<b>Other (please specify):</b>			

**\*\*Please attach your company profile to this application.**

## Accreditations and other Criteria

<b>Number of Years in Business</b>	
<b>Annual Turnover<sup>1</sup></b>	

<sup>1</sup> (1) Category A: Members whose Annual Market Related turnover is 2.0 Billion Rand or more will be classified as Category A Members. Each Member classified as a Category A Member, will have 3 (three) votes per member.

(2) Category B: Members whose Annual Market Related turnover is 1.0 Billion Rand, but below 2.0 Billion Rand will be classified as Category B Members. Each Member classified as a Category B Member, will have 2 (two) votes per member.

(3) Category C: Members whose Annual Market Related turnover is below 1.0 Billion Rand and who request to become Voting Members, will be classified as Category C Members. Each Member classified as a Category C Member, will have 1 (one) vote per member.

**NON - VOTING MEMBERS**

<b>Number of Employees (include subsidiaries)</b>	
<b>Name Other Professional Bodies Affiliated With</b>	
<b>List Membership to other Professional Associations</b>	
<b>List All Relevant Accreditations (e.g., ISO)</b>	
<b>Indicate Focus of Social Responsibility Programmes</b>	

### Company Representatives

**\*\*Please ensure that you select one representative to distribute EWASA information to internal staff.**

<b>CEO/MD</b>	Title, Name & Surname	
	Telephone	
	Mobile Phone	
	E-mail	
<b>FINANCIAL DIRECTOR</b>	Title, Name & Surname	
	Telephone	
	Mobile Phone	
	E-mail	
<b>HR MANAGER/DIRECTOR</b>	Title, Name & Surname	
	Telephone	
	Mobile Phone	
	E-mail	

(4) Category D: Members whose Annual Market Related turnover is below 1.0 Billion Rand and who request to become Non-Voting Members, will be classified as Category D Members. Each Member classified as a Category D Member, will not have a vote.

## National Branches/Subsidiaries

It is important to note that subsidiaries may only be recognised as members of the eWASA if they are listed as such within this membership application and if the membership fees have been calculated accordingly. Therefore, if the application is for the holding company, please indicate whether membership should include subsidiaries or not.

YES
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NO
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NAME OF HOLDING COMPANY:			
	SUBSIDIARY A	SUBSIDIARY B	SUBSIDIARY C
Name			
Branch Manager			
Postal Address			
Telephone Number			
Fax Number			
E-mail			

**\*\*Attach separate list if required**



## eWASA Annual Membership Subscription Fees

eWASA Membership Fees are re-calculated annually by the Management Committee and presented to the Executive Council for recommendation before being ratified at the eWASA Annual General Meeting. All fees are payable on submission of this Membership Application Form (For electronic transfers please attach proof of payment to this application). Take note that the Entrance Fee is used to process your application and is non-refundable even if your application is not approved.

FEE STRUCTURE (VAT INCL)	FEE AMOUNT	COMMENTS
<b>Entrance Fee (Once-off)</b>	R 500-00	Not refundable
<b>School &amp; Community-based Organisations</b>	R 500-00	
<b>Companies: 1-10 employees</b>	R 2 100.00	
<b>11-50 employees</b>	R 3 500.00	
<b>51+ employees</b>	R 5 000.00	
<b>Municipalities: Local</b>	R 1 460.00	
<b>District</b>	R 3 500.00	
<b>Metro</b>	R 5 000.00	
<b>Patron Membership</b>	R44 000.00	
<b>TOTAL DUE</b>	<b>R</b>	
<b>TOTAL PAYABLE</b>	<b>R</b>	

### eWASA BANKING DETAILS

*BANK: Absa Bank; Branch Code: 632 005; Account No: 4072630603;  
Account Type: Cheque*

\_\_\_\_\_  
**Signed on Behalf of the Applicant**

\_\_\_\_\_  
**DATE**

## **eWASA Code of Ethics**

1. This Code of Ethics shall be binding upon all members of the ASSOCIATION and any breach thereof shall be dealt with by an ad hoc disciplinary committee constituted from time to time by the Council of the ASSOCIATION.
2. Each member shall act in an honourable and ethical manner and his professional conduct shall, so far as possible, always have full regard to the interests of the public and his employer. Furthermore, his professional conduct shall at all times be conducive to maintaining the good reputation of the profession.
3. No member shall accept remuneration for any professional consultancy or advisory services rendered, other than with the approval of his/her employer or as contractually agreed to with the client.
4. No member shall endeavour to obtain any contract, service or sale other than through legally acceptable business practices.
5. No member shall attempt to falsely injure the professional reputation of another member.
6. No member shall review the work of another member for the same client, except with the knowledge of the latter, unless such member's engagement on the work which is subject to review has been terminated.
7. No member shall advertise his professional services in a self-laudatory or misleading manner, or in any way derogatory to the dignity or standing of the profession.
8. No member shall contravene any legislation pertaining to waste management. Subject to the necessary administrative procedures being in place.
9. No member shall publicly bring the name of the EPR WASTE ASSOCIATION of Southern Africa into disrepute.
10. No member shall issue any statements on behalf of the ASSOCIATION unless specifically authorised thereto by the official ASSOCIATION spokesperson(s)

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**\*\* The Code of Ethics must be signed by the CEO of the company \*\***

\_\_\_\_\_ (Company Name) hereby confirm that we undertake to abide by the eWASA Code of Ethics in all respects should we be accepted as members of the EPR Waste Association of South Africa.

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**SIGNATURE**

**TITLE**

**DATE**